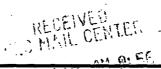
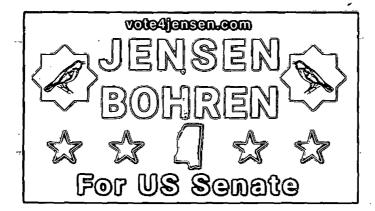
FEC FORM 2 STATEMENT OF CANDIDACY



(a) Name of Candidate (in full)		7019 JUN	110			
Jensin Bah	ren					
(b) Address (number and street)	☐ Check if address ch	anged	2. FEC Candidate Identification N	~ ·		
109 the Pines			3. Is This 15 New 1	Amended Amended		
(c) City, State, and ZIP Code Benton, M5 34	1039	·	Statement (N) OR	1 1		
4. Party Affiliation	5. Office Sought	6. State & Dist	· · · · · · · · · · · · · · · · · · ·			
Democratic	U.S. Senate	M:55	is fire pi Districe	122		
				"		
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE						
2			2024			
7. I hereby designate the following nar	med political committee as my Pri	ncipal Campaign Comr	mittee for the <u>LU LU</u> elec- (year of election)	tion(s).		
NOTE: This designation should be	iled with the appropriate office list	ed in the instructions.	(year or election)			
(a) Name of Committee (in full)	,					
	D .	, —	ρ,			
6 Southern	rogressives 1	or) en	sen Bohren			
(b) Address (number and street)			'			
0 69 The Pine	(2					
(c) City, State, and ZIP Code	<i></i>					
		770				
3 Benton,	M5 390	/ > 1				
m 7		U \ / \	/ \ / \ /			
O / O DE	SIGNATION OF OTHER	RAUTHORIZED	COMMITTEEN			
7	SIGNATION OF OTHER (Including Joint Fac	draising Representativ	(%)			
6	, ,		·			
9 8. I hereby authorize the following nar candidacy.	ned committee, which is NOT my	principal campaign cor	mmittee, to receive and expend fund	is on behalf of my		
candidacy.	filed with the prior and engage					
NOTE: This designation should be	liled with the principal campaign of	ommittee.	ë (v			
- r	X					
(a) Name of Committee (in full)			٠ <u>٠</u> ني			
÷	.\		¥			
(b) Address (number and street)			_ 			
,						
	<u>/ </u>	\				
(c) City, State, and ZIP Code						
•	ŀ					
I certify that I have exa	nined this Statement and to the b	est of mv knowledge a	and belief it is true, correct and com	plete.		
Signature of Candidate			Date	·		
Signature of Candidate				/ . 1		
	///		2019/05/	0		
NOTE: Submission of false, erronéous	, or incomplete information may s	ubject the person signi	ing this Statement to penalties of 52	U.S.C. §30109.		
	TT-					
			•			
9-00068			•	FEC FORM 2 (REV. 02/2009)		



Priorities

- Election Reform
- Ranked-Choice voling
- Medicare-For-All
- Legalize Marijuana

Vote4jensen.com Twitten @BohrenJensen facebook.com/vote4jensen

ROM:

Seusen Bohren.
Sq The Pines
Benton, Ms 39039

Ö

Commission	20463	
Election Fisher	7/10	
Februal E 1050-15F	Washington	

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked Date of Receipt **USPS First Class Mail** Postmarked, (R/C) **ÚSPS** Registered/Certified Postmarked **USPS** Priority Mail Postmarked **USPS Priority Mail Express** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

DATE PREPARED

(3/2015)